

2017 Award Nomination Application



All nominations must be submitted electronically. In addition to the following nomination form, a written narrative of accomplishments and efforts for which the nomination is being made, and digital photographs (three minimum) that illustrate the project or nominee must be attached. Please include the digital photographs as a separate attachment in a JPG format or in MS PowerPoint. Incomplete applications may result in rejection of the nomination. Applications received after the deadline will be not be accepted.

Complete the form, and the application, include 3 pictures and send to one of the emails below.

Email your completed application, narrative and photos to kristin.allantipton@eiera.mo.gov & angie@mora.org

Nomination Deadline
4:00 p.m. on Thursday, June 1, 2017

Program/Organization/Individual Being Nominated

You may nominate your own program/organization/self

Company, Program, or Individual Name: [CLICK HERE TO ENTER TEXT.](#)

Contact Person: [Click here to enter text.](#)

Address: [Click here to enter text.](#)

City: [Click here to enter text.](#)

State: [Click here to enter text.](#) **Zip:** [Click here to enter text.](#)

Email: [Click here to enter text.](#)

Phone: [Click here to enter text.](#)

Submitted by: [Click here to enter text.](#)

Name: [Click here to enter text.](#)

Company: [Click here to enter text.](#)

Address: [Click here to enter text.](#)

City: [Click here to enter text.](#)

State: [Click here to enter text.](#) **Zip:** [Click here to enter text.](#)

Email: [Click here to enter text.](#)

Please provide a two paragraph summary for inclusion in the award program.

Click here to enter text.

**Please Submit Electronically by
4:00 p.m. on Thursday, June 1, 2017**

Submission Check List

A nomination will not be considered complete unless it includes the following:

- Completed Nomination Form
- Written Narrative (Word document or PDF) of Accomplishments and Efforts of the Nominee
- At least three digital photographs (sent as a separate attachment in a JPG or MS PowerPoint. Please do not imbed in written narrative) that illustrate the nomination. Additional photographs are encouraged!



MISSOURI RECYCLING ASSOCIATION

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